

PURCHASING DIVISION AGENDA REPORT

For Week of 06/08/18 - 06/14/18
Committee Meeting JULY 10, 2018
For Commission Approval
JULY 12, 2018

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED JUNE 15, 2018

1. RECOMMENDED FOR BULK STORES FROM AMERICAN OSMENT, BIRMINGHAM, AL TO AWARD BID FOR DISPOSABLE CAN LINERS FOR THE PERIOD 07/12/2018 – 07/11/2019. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID #61 – 18
REFERENCE MUNIS BID #18048

2. RECOMMENDED FOR GENERAL SERVICES AND ENVIRONMENTAL SERVICES FROM WITTICHEN, BIRMINGHAM, AL TO RENEW BID FOR AIR CONDITIONERS FOR THE PERIOD 07/13/2018 – 07/12/2019. TO BE PURCHASED ON AN AS NEEDED BASIS. (FIRST YEAR RENEWAL)

REFERENCE BID #106 – 17R
REFERENCE MUNIS BID #N/A

END OF PURCHASING AGENDA